EXPRESS M NO. EV336599261US

PTO/SB/82 (06-03)

Approved for use through 11/30/2005. OMB 0651-0035
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVIES OF Comments of Patent and Trademark Office, 0.5. DEFACTIVE OF Comments of Patent and Trademark Office, 0.5. D

**REVOCATION OF POWER** OF ATTORNEY and **APPOINTMENT OF NEW POWER OF ATTORNEY** 

| _ |                        |                   |
|---|------------------------|-------------------|
|   | Application Number     | 09/502,390        |
|   | Filing Date            | February 10, 2000 |
| ſ | First Named Inventor   | Roger K. Brooks   |
| ſ | Art Unit               | 2613              |
| ľ | Examiner Name          | Shawn S. An       |
| ľ | Attorney Docket Number | 930114.405        |

| I hereby revidentified an                                                                                                                                                                              |                                                   | ous powers of att | orney or auth    | norizatio                                | ns of agent g | jiven ir | the above-       |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------|------------------|------------------------------------------|---------------|----------|------------------|-----|
| A Power of Attorney is submitted herewith.  RECEIVED                                                                                                                                                   |                                                   |                   |                  |                                          |               | h        |                  |     |
| OR                                                                                                                                                                                                     |                                                   |                   |                  |                                          |               | l        |                  |     |
| ☑ I hereby appoint the practitioners at Customer Number: 00500 MAR 0 9 2004                                                                                                                            |                                                   |                   |                  |                                          |               | 14       |                  |     |
|                                                                                                                                                                                                        |                                                   |                   |                  |                                          |               |          | Technology Cente | 260 |
| Please change the correspondence address for the above-identified application to:                                                                                                                      |                                                   |                   |                  |                                          |               |          |                  |     |
| The address associated with Customer Number 00500                                                                                                                                                      |                                                   |                   |                  |                                          |               |          |                  |     |
| OR                                                                                                                                                                                                     |                                                   |                   |                  |                                          |               |          |                  |     |
| Firm <i>or</i><br>Individua                                                                                                                                                                            | al Name                                           |                   |                  |                                          |               |          |                  |     |
| Address                                                                                                                                                                                                |                                                   |                   |                  |                                          |               |          |                  |     |
| Address                                                                                                                                                                                                |                                                   |                   |                  |                                          |               |          |                  |     |
| City                                                                                                                                                                                                   |                                                   |                   | <u> </u>         | ,                                        | <b>,</b>      |          |                  |     |
| Country                                                                                                                                                                                                |                                                   |                   |                  | State                                    |               | ZIP      |                  |     |
| Telephone                                                                                                                                                                                              |                                                   |                   |                  | Fax                                      |               |          |                  |     |
| I am the:                                                                                                                                                                                              |                                                   |                   |                  |                                          |               |          |                  |     |
| ∏ Appli                                                                                                                                                                                                | cant/Inventor                                     | ·.                |                  |                                          |               |          |                  |     |
| Assignee of record of the entire interest. See 37 CFR 3.71.  Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)                                                                              |                                                   |                   |                  |                                          |               |          |                  |     |
|                                                                                                                                                                                                        |                                                   | SIGNATURE of A    | Applicant or     | Assign                                   | ee of Recor   | d        |                  |     |
| Name                                                                                                                                                                                                   | Neil McGee, Director of Vigiator Enterprises Inc. |                   |                  |                                          |               |          |                  |     |
| Signature                                                                                                                                                                                              | ~ / / /                                           |                   |                  |                                          |               |          |                  |     |
| Date                                                                                                                                                                                                   | e 17 DEC 2003                                     |                   |                  |                                          |               |          |                  |     |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*. |                                                   |                   |                  |                                          |               |          |                  |     |
|                                                                                                                                                                                                        | forms are subn                                    | -                 | Toquirou, oce be | J. J |               |          |                  |     |

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Compiler the Paperwork Reduction Act of 1995, 'no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| STATEMENT UNDER                                                                                                                  | R 37 CFR 3.73(b)                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| pplicant/Patent Owner: Roger A. Brooks et a                                                                                      | al.                                                                                       |
| Application No./Patent No.: 09/502,390 Entitled: COMPUTER PROGRAM PRODUCT FOR DATA                                               | Filed/Issue Date: February 10, 2000                                                       |
| Vidiator Enterprises Inc.                                                                                                        | corporation                                                                               |
| (Name of Assignee)                                                                                                               | a (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) |
| states that it is:                                                                                                               | DEOENED                                                                                   |
| 1. Let the assignee of the entire right, title, and inter-                                                                       | rest; or RECEIVED                                                                         |
| 2. an assignee of less than the entire right, title a The extent (by percentage) of its ownership in                             | MDP 11 9 711114                                                                           |
| in the patent application/patent identified above by v                                                                           | virtue of either: Technology Center 26                                                    |
| A. An assignment from the inventor(s) of the pate The assignment was recorded in the United S Reel, Frame, or for which a cop OR | tent application/patent identified above.<br>States Patent and Trademark Office at        |
| B. X A chain of title from the inventor(s), of the pate current assignee as shown below:                                         | ent application/patent identified above, to the                                           |
| 1. From: Roger A. Brooks et al.                                                                                                  | To: Luxxon Corporation                                                                    |
| The document was recorded in the United S<br>Reel <u>010595</u> , Frame <u>0435</u> , or for which a co                          |                                                                                           |
| 2. From: Luxxon Corporation                                                                                                      | To: Hutchison Mediator (Bahamas) Inc.                                                     |
| The document was recorded in the United S Reel, Frame, or for which a co                                                         |                                                                                           |
| 3. From: <u>Hutchison Mediator (Bahamas)</u> <u>Inc.</u>                                                                         | To: Hutchison Vidiator Enterprises Inc.                                                   |
| The document was recorded in the United S Reel, Frame, or for which a co                                                         |                                                                                           |
| 4. From: Hutchison Vidiator Enterprises In                                                                                       | nc. To: Vidiator Enterprises Inc.                                                         |
| The document was recorded in the United S Reel, Frame, or for which a co                                                         |                                                                                           |
| Additional documents in the chain of title are                                                                                   | re listed on a supplemental sheet.                                                        |
| Copies of assignments or other documents in attached.                                                                            | the chain of title noted in B above are                                                   |
| The undersigned (whose title is supplied below) is a                                                                             | authorized to act on behalf of the assignee.                                              |
| 1 7 DEC 2003                                                                                                                     | Neil McGée                                                                                |
| Date                                                                                                                             | Typed or printed name                                                                     |
| 206-622-4900                                                                                                                     | $\sim$ 7 $\sim$                                                                           |
| Telephone Number                                                                                                                 | Signature                                                                                 |
| Di                                                                                                                               | irector of Vidiator Enterprises Inc.                                                      |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentially is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

## U.S. PATENT APPLICATION ASSIGNMENT

This Patent Application Assignment (this "Assignment") is made as of <u>February 15</u>, 2002 by Luxxon Corporation, a California corporation ("Assignor") and Hutchison Mediator (Bahamas) Inc., a Bahamas company ("Assignee").

## **RECITALS**

- A. Assignor and Assignee have entered into an Asset Purchase Agreement dated as of January 30, 2002, as amended by a letter agreement, dated February 11, 2002 (as so amended, the "Asset Purchase Agreement"). All capitalized terms used herein but not otherwise defined shall have the meanings set forth in the Asset Purchase Agreement.
- B. Assignor has filed with the United States Patent and Trademark Office the patent applications set forth on <a href="Exhibit A">Exhibit A</a> hereto (the "Patent Applications").
- C. Pursuant to the Asset Purchase Agreement, Assignor desires to assign to Assignee all of Assignor's right, title and interest in and to the Patent Applications.

## **AGREEMENT**

NOW, THEREFORE, in consideration of the foregoing premises, the mutual covenants and agreements contained in the Asset Purchase Agreement and the covenants and agreements in this Assignment and to induce Assignee to consummate the transactions contemplated by the Asset Purchase Agreement, Assignor agrees as follows:

- 1. Assignor does hereby sell, transfer, convey, assign and deliver to Assignee all of Assignor's right, title and interest in and to the Patent Applications and any patents that may issue therefrom, including any foreign counterparts, divisions, continuations, or reissues of such patents, the same to be held by Assignee for Assignee's own use and enjoyment, and for the use and enjoyment of Assignee's successors, assigns and other legal representatives, as fully and entirely as the same would have been held and enjoyed by Assignor if this Assignment and sale had not been made; together with all claims for damages and other remedies by reason of past infringements of the Patent Applications, along with the right to sue for and collect such damages and other remedies for the use and benefit of Assignee and its successors, assigns and other legal representatives.
- 2. Assignor hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States, and, in the case of any patent applications filed with any office of any country or countries foreign to the United States, any officer of such country whose duty it is to issue patents or other evidence or forms of intellectual property protection or applications as aforesaid, to issue the same to Assignee and its successors, assigns and other legal representatives in accordance with the terms of this instrument.

IN WITNESS WHEREOF, Assignor has executed this Assignment on the date first above written.

LUXXON CORPORATION ("ASSIGNOR")

Name: Ray Abuzayyad

Title: CEO

Name: Nilesh Patel

Title: CFO

| Acknowledgment by Notary Publi                                                                                    | •                            |                                                     |
|-------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------|
| Acknowledgment by Notary Publi                                                                                    | C                            |                                                     |
| State of <u>California</u> County of <u>Sarta Clara</u>                                                           |                              |                                                     |
| County of Sarta Clara                                                                                             |                              |                                                     |
| personally appeared Ray AbuZayya                                                                                  | ( . / _                      | ne on the basis of<br>n instrument, and             |
| Seal                                                                                                              | Signature: AND B Cricks      | 0N                                                  |
| ANITA B. ERICKSON Commission # 1317083 Notary Public - California                                                 | Name: Anita B. Erickson      | , Notary Public                                     |
| Sents Clars County My Comm. Expires Aug 9, 2005                                                                   |                              |                                                     |
| State of <u>California</u>                                                                                        |                              |                                                     |
| County of Santa Clara                                                                                             |                              | -                                                   |
| personally appeared Nilesh Patel, pe                                                                              | Signature: Anita B. Erickson | the basis of satisfactory<br>and acknowledged to me |
| ANITA B. ERICKSON Commission # 1317083 Notary Public - California Santa Clara County My Comm. Expires Aug 9, 2005 | Name: Anita B. Erickson      | , Notary Public                                     |
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## EXHIBIT A TO U.S. PATENT APPLICATION ASSIGNMENT

## Utility Applications:

|                                                                                             | · ·                       |                    |
|---------------------------------------------------------------------------------------------|---------------------------|--------------------|
| Description                                                                                 | <b>Application Number</b> | Filing Date        |
| Transcasting Streaming Media                                                                | 09/789,715                | February 20, 2001  |
| Method for Transforming Streaming Video Data                                                | 09/502,549                | February 10, 2000  |
| System for Transforming Streaming Video Data                                                | 09/502,409                | February 10, 2000  |
| Computer Program Product for Transforming Streaming Video Data                              | 09/502,390                | February 10, 2000  |
| Personal Broadcasting and Viewing Method for Audio and Video Data Using a Wide Area Network | 09/539,728                | March 30, 2000     |
| Personal Broadcasting System for Audio and Video Data Using a Wide Area Network             | 09/539,492                | March 30, 2000     |
| Personal Broadcasting System for Audio and Video Data Using a Wide Area Network             | 09/539,193                | March 30, 2000     |
| Apparatus and Method for Viewing Customized Audio/Video Data From Network                   | 09/539,194                | March 30, 2000     |
| Methods for Video Data Stream Redirection                                                   | 09/539,670                | March 30, 2000     |
| Video Data Stream Redirection Apparatus                                                     | 09/539,432                | March 30, 2000     |
| Computer Program Product for Video Data Stream Redirection Using a World Wide Area Network  | 09/539,488                | March 30, 2000     |
| System Wide Client/Server Load Balancing Method and Apparatus                               | 09/790,205                | February 7, 2000   |
| Method and Apparatus for a Cryptographically Assisted Visual Communications                 | 09/675,302                | September 29, 2000 |
|                                                                                             |                           |                    |

## Provisional Patent Applications:

| Provisional Patent Application Number | Filing Date |
|---------------------------------------|-------------|
| 60/170,079                            | 12/9/99     |
| 60/157,468                            | 10/1/99     |
| 60/183,637                            | 2/18/00     |
| 60/183,636                            | 2/18/00     |



60/157,468

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2/18/00

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10/1/99

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## COMMONWEALTH OF THE BAHAMAS

# THE INTERNATIONAL BUSINESS COMPANIES ACT (2000)

(Section 12)

## CERTIFICATE OF INCORPORATION

(Change of Name)

Butchison Vidiator Enterprises Inc. Formerly Butchison Mediator (Bahamas) Inc. No. 122,623 B

DO HEREBY CERTIFY pursuant to the International Business Companies Act 2000 (No. 45 of 2000) that Butchlson I, STERLING R. L. QUANT......, Registrar General of the Commonwealth of The Bahamas International Business Company and that the former name of the said company was Hutchison Kediator is incorporated in the Commonwealth of The Bahamas as an day of which name has now been changed this Vidiator Enterprises Inc.

Hutchison Vidiator Enterprises Inc.

14 R. P

at Nassau in the Commonwealth Given under my hand and seal

of The Bahamas



**IBC 05** 

# THE INTERNATIONAL BUSINESS COMPANIES ACT (2000)

## CERTIFICATE OF INCORPORATION (Change of Name)

(Section 12)

Hutchison Vidiator Enterprises Inc. FORMERLY Butchison Mediator (Bahamas) Inc. FORMERLY VIDIATOR ENTERPRISES INC. No. 122,623 B

International Business Company and that the former name of the said company was Butchinson Vidiator JANUARY, 2003 DO HEREBY CERTIFY pursuant to the International Business Companies Act 2000 (No. 45 of 2000) that is incorporated in the Commonwealth of The Bahamas as an day of 23RD Enterprises Inc. which name has now been changed this VIDIATOR ENTERPRISES INC. VIDIATOR ENTERPRISES INC. 2

at Nassau in the Commonwealth Given under my hand and seal of The Bahamas 社の日

Registrar General